

---

## CT Sportsmen's Capitol Update

1 message

---

**Friends of CT Sportsmen** <friendsofctsportsmen-gmail.com@shared1.ccsend.com>

Wed, Mar 13, 2024 at 1:59 PM

Reply-To: friendsofctsportsmen@gmail.com

To: news@rockvillefishandgameclub.com



**March 13, 2024**

## Sportsmen's Capitol Update

Dear Friends:

The Agenda for Friday's Environment Committee meeting is posted [HERE](#).

## Environment Committee

As noted in last weekend's Capitol Update, the Environment Committee will have a *meeting to vote bills out of Committee* to the Floor at 10 AM in Room 2B of the LOB next **Friday, March 15**.

Most bills up for a vote in the Meeting will have "JFS" language, meaning that there will be substitute language that is different from the language reviewed at public hearing.

JFS language is rarely posted before the meeting vote, but will be shared and provided to you after the hearing ASAP.

### Environment Committee YouTube Channel: Watch Live or On-Demand

As a reminder, there will be a Public Hearing beginning at 11AM on Friday. The Public Hearing Agenda is available [HERE](#), with a list of bills that may be of interest to sportsmen below.

You must sign up to testify either in-person or via zoom [HERE](#) for the public hearing and you must submit your written comments by completing the form available [HERE](#).

### Bills of possible interest for public hearing on Friday, March 15, 2024

**H.B. No. 5350** (RAISED) AN ACT CONCERNING THE ENFORCEMENT OF BOATING LAWS ON BODIES OF WATER NEAR THE RHODE ISLAND, MASSACHUSETTS AND NEW YORK BORDERS.

**S.B. No. 294** (RAISED) AN ACT CONCERNING THE TAKING OF MUNICIPAL PARK LANDS BY

MUNICIPALITIES

**S.B. No. 289** (RAISED) AN ACT CONCERNING THE AUTHORITY OF THE DEPARTMENTS OF ENERGY AND ENVIRONMENTAL PROTECTION AND TRANSPORTATION OVER VEGETATION MANAGEMENT

**S.B. No. 189** (RAISED) AN ACT CONCERNING THE ISSUANCE OF PERMITS BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION

Donate Online Today!



## Legislative Resources

[2024 Sportsmen's Caucus Member List](#)

[OLR Report on hunting, fishing, and trapping licenses, permits, stamps, and other credentials](#)

[Legislative Committee Deadline Matrix](#)

[Guide to Testifying at Hearings and Reaching State Legislators](#)

Friends of CT Sportsmen | P.O. Box 2351, Shelton, CT 06484

Unsubscribe [news@rockvillefishandgameclub.com](mailto:news@rockvillefishandgameclub.com)

Update Profile | Constant Contact Data Notice

Sent by [friendsofctsportsmen@gmail.com](mailto:friendsofctsportsmen@gmail.com) powered by



Try email marketing for free today!