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## CT Sportsmen's Capitol Update

1 message

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**Friends of CT Sportsmen** <friendsofctsportsmen-gmail.com@shared1.ccsend.com>

Sat, Mar 2, 2024 at 3:01 PM

Reply-To: friendsofctsportsmen@gmail.com

To: news@rockvillefishandgameclub.com



**March 2, 2024**

## Sportsmen's Capitol Update

Dear Friends:

[HERE](#) is the latest bill report for the Week Ending March 2nd.

As a reminder, the Regular Legislative Session will end on May 8th at midnight, at which time all bills not passing both chambers will expire.

Donate Online Today!

## Environment Committee

The Environment Committee held a public hearing on Wednesday February 28th at 10 AM. You can view the full hearing [HERE](#) as well as [filed testimony](#) and [speaker order](#), so that you can fast-forward through the video to topics of interest. [HERE](#) is the agenda for the February 28th public hearing.

The Environment Committee will have its next meeting at 10:00 AM in Room 2B of the LOB, which you can watch online [HERE](#). The meeting is to vote various bills that have received public hearing out of Committee to the floor. The Agenda listing those bills will be posted [HERE](#) by Thursday afternoon.

The next public hearing is scheduled for immediately after the Committee meeting on Friday, March 8th at 11:00 AM in Room 2B of the LOB. You can watch the hearing live on YouTube [HERE](#). The Agenda for the public hearing is available [HERE](#).

If you wish to testify either in-person or online, you must register first by completing the [On-line Testimony Registration Form](#) and file written testimony [HERE](#). The testimony and speaker order will be accessible [HERE](#).

## Now LIVE! Friends of CT Sportsmen Website

Friends of CT Sportsmen has a new website! The site will act as a resource and repository for bill reports, events and action alerts among other information.

[Link to website](#)



## Seeking Pics and Video

As you are aware, there are increasing issues with erratic mountain bikers throughout CT forests and parks. Should you encounter these activities while hunting and are able to capture video of irresponsible or destructive behavior, photos of illegally forged bike paths or other relevant incidents, we would appreciate it if you would reach out to us to share that information. We simply seek to create a record of such activities, with date and location information. Email us at [friendsofctsportsmen@gmail.com](mailto:friendsofctsportsmen@gmail.com).

## 2024 Wild Turkey Hunting Seminars

### Registration Now Open!

The 2024 Wild Turkey Hunting Seminars will be held in early April! Experienced and first-time turkey hunters stand to benefit from attending this seminar.

The seminar provides turkey hunting information, which includes safe hunting practices, specialized equipment, calls and decoys, site setup, and other strategies for harvesting wild turkeys.

Participants will have the option to pattern their shotguns for turkey hunting following the scheduled classroom instruction. Students who would like to pattern their shotguns must bring their own shotgun (10, 12, or 20 gauge, turkey or full choke recommended) and turkey hunting loads (#4,5,6,7, or 7 1/2 shot size or any combination). Three shots of each type of ammunition you plan to use for patterning is recommended.

Pre-registration through the [Hunter Education Registration System](#) is required.

### 2024 Wild Turkey Hunting Seminars:

- April 06, 2024 in Vernon, CT.
- April 13, 2024 in Monroe, CT.
- April 14, 2024 in North Franklin, CT.

## Upcoming Events

### CCDL 15th Anniversary Dinner

March 23, 2024

The Woodwinds

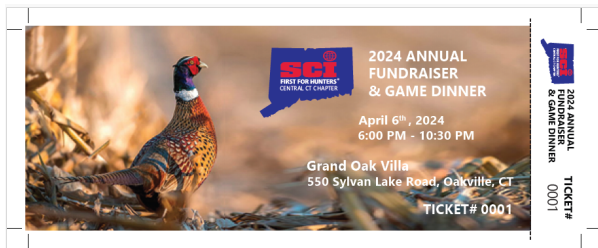
29 Schoolground Road, Branford

Tickets \$65.00 per person

Click on the photo for more information and to



purchase tickets.



## Safari Club Annual Fundraiser

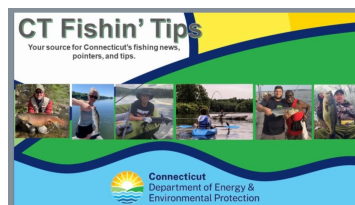
April 6th  
Grand Oak Villa

Contact Bob Ballas  
(203) 948-3234  
[Buck100@aol.com](mailto:Buck100@aol.com)

## DEEP Resources

[The State of Bears](#)  
[February Wildlife Highlights](#)  
[DEEP Online Licensing](#)  
[DEEP Wildlife Division Website](#)  
[2024 Connecticut Hunting and Trapping Guide](#)  
[2023-2024 Migratory Bird Hunting Guide](#)  
[Hunting Area Maps](#)  
[Hunting Roadmap](#)  
[Nuisance and Distressed Wildlife](#) (also consult [WildlifeHelp.org](http://WildlifeHelp.org))  
[Report a Wildlife Sighting](#)  
[Responsible Recreation](#)

See the [March, 2024 Edition](#) of CT Fishin' Tips



## Legislative Resources

[2024 Sportsmen's Caucus Member List](#)  
[OLR Report on hunting, fishing, and trapping licenses, permits, stamps, and other credentials](#)  
[Legislative Committee Deadline Matrix](#)  
[Guide to Testifying at Hearings and Reaching State Legislators](#)

Friends of CT Sportsmen | P.O. Box 2351, Shelton, CT 06484

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