

## CT Sportsmen's Capitol Update

1 message

**Friends of CT Sportsmen** <friendsofctsportsmen-gmail.com@shared1.ccsend.com>

Tue, Mar 5, 2024 at 12:45 PM

Reply-To: friendsofctsportsmen@gmail.com

To: news@rockvillefishandgameclub.com



**March 5, 2024**

## Sportsmen's Capitol Update

Dear Friends:

The Environment Committee will be holding a meeting to vote bills to the floor, to be followed by a public hearing, this Friday, March 8th. This update is to provide the agenda and relevant information to sign up, attend, watch online and/or submit testimony.

## Environment Committee Activity Friday, March 8th

### Committee Meeting

The Environment Committee will have its next meeting on Friday at **10:00 AM in Room 2B of the LOB** to vote out bills already receiving public hearing.

The Agenda for the meeting will be available [HERE](#) posted by the close of business on Thursday the 7th. Click on the "March 8th" button.

You can watch the meeting online live or on demand later [HERE](#).

Donate Online Today!

### Public Hearing

The public hearing is scheduled following the Committee meeting at **11:00 AM in Room 2B**

of the LOB. You can watch the hearing live on YouTube [HERE](#). The Agenda for the public hearing is available [HERE](#) or by clicking on the document image to the right. The Agenda does include links to the full bills being heard.

If you wish to testify either in-person or online, you must register by 3PM on Thursday March 7th by completing the [On-line Testimony Registration Form](#). Your testimony must also be filed by completing another online form by 3PM on Thursday the 7th, at the link available [HERE](#).

The testimony and speaker order will be accessible [HERE](#) posted by 6PM on Thursday, March 7th.

- Register to Speak    Submit Written Testimony    YouTube Live
1. **BILLS FOR REVIEW**
  1. **S.B. No. 189** (RAISED) AN ACT CONCERNING THE USE OF NEONICOTINOIDS.
  2. **S.B. No. 191** (RAISED) AN ACT CONCERNING FOOD SCRAP DIVERSION FROM THE SOLID WASTE STREAM AND THE REDEMPTION OF OUT-OF-STATE BEVERAGE CONTAINERS.
  3. **S.B. No. 192** (RAISED) AN ACT CONCERNING DAM SAFETY.
  4. **S.B. No. 193** (RAISED) AN ACT REQUIRING LEGISLATIVE APPROVAL OF THE EXPICTION OF FARMERS OPERATING ON CERTAIN STATE-OWNED PROPERTY.
  5. **S.B. No. 198** (RAISED) AN ACT CONCERNING THE HARVESTING OF RABBITS FOR THE LOCAL FOOD SUPPLY.
  6. **S.B. No. 197** (RAISED) AN ACT CONCERNING THE AVAILABILITY OF CERTAIN BUTCHER OPERATIONS WITHIN THE STATE.
  7. **S.B. No. 198** (RAISED) AN ACT ESTABLISHING LOCAL REPRESENTATION ON THE CONNECTICUT SITING COUNCIL FOR LOCAL PROJECTS.
  8. **S.B. No. 200** (RAISED) AN ACT CONCERNING MINOR REVISIONS TO ENVIRONMENT RELATED STATUTES. (ENV)
  9. **S.B. No. 201** (RAISED) AN ACT CONCERNING THE SALE OF CERTAIN BALLOONS.
  10. **S.B. No. 202** (RAISED) AN ACT CONCERNING THE USE OF PFAS IN CERTAIN PRODUCTS.
  11. **H.B. No. 5004** (RAISED) AN ACT CONCERNING THE IMPLEMENTATION OF CERTAIN CLIMATE CHANGE MEASURES.
  12. **H.B. No. 5221** (RAISED) AN ACT CONCERNING THE OPERATION OF OUTDOOR WOOD-BURNING FURNACES ON NONATTAINMENT DAYS.
  13. **H.B. No. 5228** (RAISED) AN ACT CONCERNING THE PURCHASE OF CERTAIN LANDS AT AGRICULTURAL VALUE.

## Now LIVE! Friends of CT Sportsmen Website

Friends of CT Sportsmen has a new website! The site will act as a resource and repository for bill reports, events and action alerts among other information.

[Link to website](#)

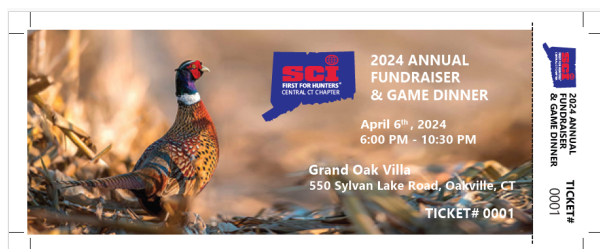


## Upcoming Events

**CCDL 15th Anniversary Dinner**  
March 23, 2024  
The Woodwinds  
29 Schoolground Road, Branford

Tickets \$65.00 per person

Click on the photo for more information and to purchase tickets.



**Safari Club Annual Fundraiser**  
April 6th  
Grand Oak Villa

Contact Bob Ballas  
(203) 948-3234  
[Buck100@aol.com](mailto:Buck100@aol.com)

## Legislative Resources

[2024 Sportsmen's Caucus Member List](#)  
[OLR Report on hunting, fishing, and trapping licenses, permits, stamps, and other credentials](#)  
[Legislative Committee Deadline Matrix](#)  
[Guide to Testifying at Hearings and Reaching State Legislators](#)

Friends of CT Sportsmen | P.O. Box 2351, Shelton, CT 06484

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